

FILED  
GREENVILLE CO. S. C.

BOOK 839 PAGE 337

MAR 11 11 31 AM 1968

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

KNOW ALL MEN BY THESE PRESENTS, that I, I. H. Philpot, As Trustee (By Authority under Trust Deed recorded in the R.M.C. Office for Greenville County in Deed Book 726 at Page 463)

in consideration of Two Thousand, Eight Hundred, Sixty and no/100 (\$2,860.00)----- Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Hawkins - McCollum Builders, Inc., its successors and assigns:

ALL that piece, parcel or lot of land in Greenville County, State of South Carolina being known and designated as Lot No. 147, Section III of Westcliffe Subdivision, as shown upon a plat thereof prepared by Piedmont Engineers & Architects, December 11, 1963, revised Sept. 24, 1965 and recorded in the R.M.C. Office for Greenville County in Plat Book JJJ at pages 72, 73, 74 and 75, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern side of Saluda Circle at the joint front corner of Lots #140 and #147 and running thence S. 85-28 E. 174.4 feet to an iron pin; thence running S. 39-15 W. 167.9 feet to an iron pin; thence running S. 83-27 W. 125.1 feet to an iron pin on the Eastern side of Saluda Circle; thence with Saluda Circle N. 27-03 E. 100 feet to an iron pin; thence continuing with Saluda Circle N. 09-02 E. 70 feet, the point of beginning.

This conveyance is made subject to Restrictions recorded in the R.M.C. Office for Greenville County in Deed Book 783 at page 405, reference to which is hereby craved.

This conveyance is subject to all restrictions, zoning ordinances, setback lines, roads, or passageways, easements and rights of way, if any, affecting the above described property.



County Stamps Paid \$3.30  
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 6th day of

March 19 68.

SIGNED, sealed and delivered in the presence of:

I. H. Philpot as Trustee (SEAL)  
I. H. Philpot, As Trustee (SEAL)

J. Henry Philpot Jr.  
Arthur L. Lewis

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6th day of March 19 68.

J. Henry Philpot Jr. (SEAL)  
Notary Public for South Carolina.  
My Commission Expires: 1-1-71

Arthur L. Lewis

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

RENUNCIATION OF DOWER NOT NECESSARY - DEED OF TRUST

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public for South Carolina. (SEAL)

RECORDED this 11th. day of March 19 68 at 11:31 A. M., No. 23731

83-1-101  
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